

WEATHER CHANGES FOR PRESENT WEEK

Snows Predicted in Northern States; Severe Storm in Western Europe.

WASHINGTON, Nov. 5.—Pronounced changes in weather conditions throughout the United States are predicted for the week.

"The severest storm of recent years over western Europe and the British Isles," says the weather bureau's bulletin, was central Sunday morning over northern Scotland, where the barometric pressure was 28.11 inches, causing gales and rains over waters adjacent to western Europe and will undoubtedly result in a considerable loss of life and shipping in that region. This storm will be the first part of the coming week.

"In the United States the week will be one of pronounced weather changes. Dispersed but now cover the Rocky mountains and British Columbia will advance slowly eastward and be preceded by unsettled weather, local rains and cold temperatures. The first part of the week in the central west of the southern and eastern states rains are also probable Monday and Tuesday in the North Pacific states.

"Following this disturbance the pressure will rise rapidly and decidedly cold weather will overspread the northwestern states Tuesday and Wednesday and advance eastward over the middle west Wednesday and Thursday. The eastern states the latter part of the week it is probable that this cold change will be attended by snows in the northern states."

For rains in the side or chest dampen a piece of flannel with Chamberlain's Liniment and bind it on over the seat of pain. There is nothing better. For sale by all dealers.

All Hallows Notes

The debating society announces these names as selected for the debate. The Recall of the Judicature is to be held at the Scholastic Meet. Prof. Harold Craig, Joseph Rodgers, Charles Harris, Robert Young, Ralph Comstock, Earl Christensen.

Weekly notes and percentage standing of all classes will be read today.

There will be a meeting of the Glee club and orchestra tonight at 7:30.

Professor Maddern has recently received some beautiful silver presents of the Alumnae and the Sigma Pi. It is possible we will give the public this lecture in the near future.

Most of the faculty attended the annual reception at St. Mary's academy Saturday evening. The Very Rev. L. J. Kelley S. M. responded to the toast, "The Alumnae," and his remarks were applauded and appreciated.

AFTER 7 YEARS SUFFERING

I Was Cured by Lydia E. Pinkham's Vegetable Compound

Waurika, Okla.—"I had run troubles for seven years, was all run down, and so nervous I could not do anything. The doctors treated me for different things but did me no good. I got so bad that I could not sleep day night. While in this condition I read of Lydia E. Pinkham's Vegetable Compound, and began its use and wrote to Mrs. Pinkham for advice. In a short time I had gained my average weight and am no longer weak."

Mrs. SALLIE EVENS, R. F. D., No. 3, Box 11, W. Va., Okla.

Another Grateful Woman.

Huntington, Mass.—"I was in a nervous run down condition and for three years could find no help."

"I owe my present good health to Lydia E. Pinkham's Vegetable Compound and Blood Purifier which I have saved my life."

"My doctor knows what helped me and does not say one word against it."

Mrs. MARI JANETTE BATES, Box 124, Huntington, Mass.

Because your case is a difficult one, doctors having done you no good, do not continue to suffer without giving Lydia E. Pinkham's Vegetable Compound a trial. It surely has cured many cases of female ills, such as inflammation, ulceration, displacements, fibroid tumors, irregularities, periodic pains, backache, that bearing-down feeling, and nervous prostration.

Pass Quarter-Million Mark

Since April 1, 1911, when the savings department of this bank was opened, the savings deposits have grown to \$251, 693.51, Nov. 2.

Walker Brothers Bankers

Founded 1859,
Oldest Intermountain Bank.

ROYAL Baking Powder

PASTOR RUSSELL'S SERMON

Safer Views About Baptism

LONDON TABERNACLE, Nov. 5.—Pastor Russell spoke today to large audiences. We report one of his discourses, which treated on the subject of baptism.

Church history shows that the damnation theories grew gradually. First came the theory that every child of Adam was born damned to a stern judgment, the result of original sin, and that the only escape was through baptism. But it was claimed that baptism canceled only previous sins and not subsequent ones; hence it was the custom in Constantine's time to pour off baptismal water on the deathbed of infants.

"Times of Such Ignorance."

St. Paul tells us of such times of ignorance with which we lived at that time. We believe that the Almighty graciously overlooked such inconsistency in the theories of some of his children and charged them not with original sin, but with a terrible malingerizing the divine word. But now our God is opening the eyes of our understanding and there is no longer excuse for us. There is no longer any reason for us to still profess to believe them after they have been repudiated by the heart.

The true view of baptism is one which cannot be contradicted. It is consistent with the word of God and with every Bible statement. It recognizes every consecrated child of God of every denomination, or outside of all denominations. It induces the safety baptism, says the Apostle to the Galatians, "and baptism into the church of Christ, into the kingdom of God, into membership in the one church of the living God, whose names are written in heaven."

What baptism can this be? We reply that it is the one mentioned by St. Paul, in a text which we have all read and quoted time and again: "So many of you as were baptized into Jesus Christ were baptized into his death." (Romans 6:3.)

The baptism we have all made in the past is in applying the apostle's words to water baptism. The apostle said not a word about water baptism, but mentions it specifically the baptism into the body of Christ, which is the church.

The thought is that God has ordained the gathering of the elect church during the gospel age. The elect church, which is the church of Christ, is to be gathered into the church of Christ.

Someone suggests, "Ah! we practice infant baptism, but it is merely a christening." We have no thought whatever that the gracious Heavenly Father or his adorable son, our Redeemer, would have any infant baptism, even if it were possible, but with christening.

Later came St. Augustine, advancing the theory that only that church would be saved and that baptism was for the sake of induction into the church. Naturally it followed that if infants died without being admitted into the church, they would go to eternal torture as a result of this teaching. Infant baptism apparently did not originate, which is the case with all maintained. At first the infants were immersed in water, but later, under the belief that all bishops were successors of the apostles and equal in authority, church councils took the place of bishops and established infant baptism, which is not even mentioned in the New Testament.

It is the one unscripted infant baptism, but additionally claimed that immersion was unnecessary and that a few drops of water were sufficient.

The baptism we have all made in the past is in applying the apostle's words to water baptism. The apostle said not a word about water baptism, but mentions it specifically the baptism into the body of Christ, which is the church.

Next the message was extended to the Gentiles. But these could not pass from the Ministry of Christ, which they were under the covenant arrangement. Hence, these could come into Christ only by direct baptism. All baptized into Jesus Christ occupy a special position relative to God and, if faithful to the end, will be rewarded with immortality on the spirit or heavenly plane. But there is not a word of scripture to say that the world, which misses this glorious exaltation, will on that account suffer eternal torture, however.

Water Baptism Not the Door Into the True Church.

Our Baptist friends will agree to the above statement. They will say: Yes, we are in Christ, we mean only in order to be in Christ, we baptize them, water immersion is necessary.

We are glad to have their plain, candid statement and to meet the issue squarely. That is the Baptist mistake—supposing that water baptism induces the elect into the mystic church.

They may indeed make water immersion the door into the Baptist church, but this does not make it the door into the church of the living God.

St. Paul writes: "Baptized into Jesus Christ, we have been born into the church of the body of Christ. Note his words again: 'So many of you as were baptized into Jesus Christ were baptized into his death.' Our Baptist friends think this means that it read 'were baptized into water.' This is their mistake, as before stated.

But the question arises: Just what is meant by these words, "baptized into Jesus Christ"? Was his death in any way different from that of others? Most decidedly it was! Once die as inners, children of wrath, under divine sentence of death. But Jesus was not a sinner and hence was not under divine sentence of death. He was "holy, innocent, undefiled and separate from sinners," and free from Adam's death. His death was a sacrificial one—a surrender of an unimpaired life. Those, therefore, who would be baptized into his footstep followers, he will baptize in a sacrificial death. The scriptures explain that this would be impossible except those footstep followers should be cleansed and made acceptable sacrifice through the merit of Jesus because, by nature, we were all children of wrath, even as others.

Death was the real meaning of our Lord's baptism. John the Immerser knew that Jesus was not a sinner, knew that he had come to wash away, and at first he declined to baptize him. And he did so only after Jesus had assumed him that it was right and that the matter had a deeper significance. "Suffer it to be so."

Our Lord's Baptism Finished at Calvary.

Our Lord for three and a half years was carrying out the consecration view which Jordan the Immerser had in mind: baptism—baptism into death, the real immersion into death, the real resurrection into life.

In harmony with this the day before his death Jesus said, "I have a baptism to be baptized with, and how am I straitened, it is hard to be accomplished."

The next day it was accomplished, when he cried, "It is finished!" His baptism into death was now complete.

The Master thought the Master gave to his followers the place where he desired places on his right and his left in the kingdom: "Ye know not what ye are doing."

You do not know what it requires to be a citizen of the kingdom. Are you not willing to drink of my cup of sorrow, soft, sweet, and willing to be baptized with me?"

As for the un consecrated world, it is taught that they should not be baptized. Baptism is not for the un consecrated for the fully consecrated, the sanctified in Christ Jesus. When God's due time shall come the world of mankind will receive the blessings provided for them through the Redemer's birth under the gracious arrangement of the Redemer's death.

The kingdom, which will be established under the whole heavens for the purpose of uplifting mankind from sin and death—whosoever wills.

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